## Community Area Grant Application Form

2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED
For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

| 1. Your organisation or group |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name of organisation | $3{ }^{\text {rd }}$ Salisbury Scout Group |  |  |  |
| Contact name |  |  |  |  |
| Contact address |  |  |  |  |
| Contact number |  |  | e-mail |  |
| Organisation type | Not for profit organisation $\boxtimes \quad$ Parish/town council <br> Other, please specify |  |  |  |
| 2. Your project |  |  |  |  |
| Project Title/Name | Scout Hut Refurbishment |  |  |  |
| What is your project about and what does it aim to achieve? <br> Important: This section is limited to 600 characters only (inclusive of spaces). | 1. To remove plywood from exterior of Scout Hut, insert insulation and reclad exterior. 2. To insulate the roof. 3. Replace all windows with PVC windows. 4. To renew lavatories making one wheelchair assessible. 5. To update the 1960s kitchen. We aim to increase the use of the hut to local community groups at a reasonable hire rate. We also hope to be more environmentally friendly. |  |  |  |
| In which community area does your project take place? (Please give name - see section 3 of the grants pack) |  | Salisbury Area Board |  |  |
| I/we have discussed our project with the town/parish council? |  | Yes $\square$ | Date | No $\boxtimes$ |
| 1/we have discussed our project with our Wiltshire councillor? |  | Yes $\square$ | Date | No $\boxtimes$ |


| Where will your project take place? | Just off St Marks Avenue, Salisbury |  |
| :---: | :---: | :---: |
| When will your project take place? | Summer 2012 |  |
| How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community? <br> Important: Please do not type/write in paragraphs - This section is limited to 1000 characters only (inclusive of spaces) | The persistent deterioration of the exterior of the Scout Hut . Perliferation of complaints about the inadequacies of the building. Increase in mainatinance costs to keep the hut servicable e.g.a new roof and wall heaters. The project will provide a venue which people are happy to use either as part of an organisation or for private hire. It will also increase the diversity with which the hut can be used e.g. sleepovers. The project will greatly improve the aesthetics of the scout building and surrounding area. It will also detract vandals and petty criminals from the area. |  |
| How many people will benefit from your project? | 300 |  |
| How does your project demonstrate a direct link to the local community plan for your area? <br> www.wiltshire.gov.uk/areaboards <br> Please provide a reference/page no. | We aim to develop cultral and individual/independent skills for life in the Bishopdown, St Marks/ Stratford Areas. |  |
| To be completed ONLY where town/parish councils are making an application |  |  |
| Is your project one which parish/town councils have powers to raise local taxes to fund? |  | Yes $\square \quad$ No $\square$ |
| Could your project be funded from your reserves? |  | Yes $\square \quad$ No $\square$ |
| Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form |  | Yes $\square \quad$ No $\square$ |
| Any other information about your project. |  |  |



6. Supporting information - Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered

## Enclosed (please tick)

$\boxtimes \quad$ Written quotes including the one(s) you are going to use
$\square$ Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
$\boxtimes \quad$ Terms of reference/constitution/group rules
Evidence of ownership/lease of buildings and/or land
For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of $\mathbf{1 2}$ months is required.

## 7. Declaration (on behalf of organisation or group) - I confirm that...

$\boxtimes I$ have read the funding criteria
$\boxtimes$ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
$\boxtimes$ If an award is received, I will complete and return an evaluation sheet.That any other form of licence or approval for this project has been received prior to submission of this application.That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.Child ProtectionSafeguarding Adults
$\boxtimes$ Public Liability Insurance $\boxtimes$ Equal opportunitiesAccess auditEnvironmental impactPlanning permission applied for (date)
or granted (date)
$\boxtimes$ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.

I give permission for press and media coverage by Wiltshire Council in relation to this project.

| Name: <br> Position in organisation: Chairman | Date: 03/09/2011 |
| :--- | :--- |
| Please return your completed application to the appropriate Area Board Locality Team (see section 3) |  |

